

Prelude & Welcome

Confession & Forgiveness

P: Give praise to our God,
whose compassion endures forever.

C: Amen.

P: Let us confess our sin to God.

Silence is kept for reflection.

P: Compassionate God,

C: we confess to you all our sins.

It is you who frees us.

**Restore our lives, mend our hearts,
and place us on right pathways.**

In Christ's name we pray,

Amen.

P: Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, Son, and Holy Spirit,
rest in God's forgiveness and love,
washed clean from sin.

Start anew.

C: Amen.

Gathering Hymn:

“Morning Has Broken”

ELW 556



1 Morn - ing has bro - ken like the first morn - ing;
2 Sweet the rain's new fall, sun - lit from heav - en,
3 Mine is the sun - light! Mine is the morn - ing,



black - bird has spo - ken like the first bird.
like the first dew - fall on the first grass.
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
sprung in com - plete - ness where God's feet pass.
God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965

Music: BUNESSAN, Gaelic tune

Text © Miss E. Farjeon Will Trust, admin. David Higham Associates

**Greeting & Call to Worship*

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: And also with you.

A: We gather here to worship our Lord.

C: To hear God's word and share the holy meal.

A: Here we are reminded of who God is,

C: and of who we were made to be.

A: Here we see the work of God.

C: Here we prepare ourselves to join the work of Christ in the world.

**Prayer of the Day*

A: Let us pray. O God,

C: you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.

First Reading: Hosea 5:15-6:6

R: A reading from the book of Hosea:

I will return again to my place

until they acknowledge their guilt and seek my face.

In their distress they will beg my favor:

“Come, let us return to the Lord,

for it is he who has torn, and he will heal us;

he has struck down, and he will bind us up.

After two days he will revive us;

on the third day he will raise us up,

that we may live before him.

Let us know, let us press on to know the Lord;

his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.”

What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.
Therefore I have hewn them by the prophets;
I have killed them by the words of my mouth,
and my judgment goes forth as the light.
For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

R: The word of the Lord. **C: Thanks be to God.**

Responsive Reading: Psalm 50:7-15

R: “Hear, O my people, and I will speak,
O Israel, I will testify against you.
I am God, your God...

**C: I do not rebuke you because of your sacrifices;
your burnt offerings are continually before me.**

R: I will not accept a bull from your house
or goats from your folds.

**C: For every wild animal of the forest is mine,
the cattle on a thousand hills.**

R: I know all the birds of the air,
and all that moves in the field is mine.

**C: “If I were hungry, I would not tell you,
for the world and all that is in it is mine.**

R: Do you think I eat the flesh of bulls
or drink the blood of goats?

**C: Offer to God a sacrifice of thanksgiving,
and pay your vows to the Most High.**

R: Call on me in the day of trouble;
I will deliver you, and you shall glorify me.”

Second Reading: Romans 4:13-25

R: A reading from Romans:

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised.

²² Therefore “it was reckoned to him as righteousness.” ²³ Now the words, “it was reckoned to him,” were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

R: The word of the Lord. **C: Thanks be to God.**

Please rise for the reading of the Gospel:

P: The Holy Gospel according to the book of Matthew, the ninth chapter.

C: Glory to you, O Lord.

**Gospel Reading:* Matthew 9:9-13, 18-26

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples.

¹¹ When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹² But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” ¹⁹ And Jesus got up and followed him, with his disciples.

²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, “If I only touch his cloak, I will be made well.” ²² Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. ²³ When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴ he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Children’s Sermon

Sermon: Pastor Kristy Buyok

Hymn of the Day: "There's a Wideness in God's Mercy" ELW 588



1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;
2 There is wel - come for the sin - ner, and a prom - ised grace made good;
3 For the love of God is broad - er than the mea - sures of our mind;
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
there is mer - cy with the Sav - ior; there is heal - ing in his blood.
and the heart of the E - ter - nal is most won - der - ful - ly kind.
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
There is grace e - nough for thou - sands of new worlds as great as this;
But we make this love too nar - row by false lim - its of our own;
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
there is room for fresh cre - a - tions in that up - per home of bliss.
and we mag - ni - fy its strict - ness with a zeal God will not own.
and our lives will be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.
Music: LORD, REVIVE US, North American, 19th cent.

The Nicene Creed

A: Together, let us confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and
glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers

A: Let us pray: God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace,

C: hear our prayer.

A: God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace,

C: hear our prayer.

A: God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace,

C: hear our prayer.

A: God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need, especially Jaimie, Bruce, Steph, Fred, Barb, Judith, Phoebe, Gail, Jaime, Carol, Ann, Dempsey, Ken, Barb's brother, the Butterbaugh family, and the family of Gary. God of grace,

C: hear our prayer.

A: God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace,

C: hear our prayer.

A: God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. God of grace,
C: hear our prayer.

P: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
C: Amen.

P: The peace of Christ be with you always.
C: And also with you.

Offering

“Rescue”

**Offertory Prayer*

P: Loving God,
we offer at your table the gifts of our lives.
Help us center ourselves in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

**The Great Thanksgiving:*

P: The Lord be with you.
C: And also with you.

P: Lift up your hearts.
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thank and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we celebrate your name and join their unending praise:

**C: Holy Lord, God of pow'r and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

**Words of Institution*

P: In the night in which he was betrayed:

P: Remember us in your kingdom and teach us to pray:

**Lord's Prayer*

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

P: We invite our assistants to come forward to prepare.

Communion Hymn: "We Come to You for Healing, Lord" ELW 617



1 We come to you for heal - ing, Lord, of
2 As once you walked through an - cient streets and
3 You touch us through phy - si - cians' skills, through
4 When nights are long with wake - ful - ness, through
5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your
reached toward those in pain, come, ris - en Christ, a -
nurs - es' gifts of care, and through the love of
days when strength runs low, grant us your gift of
our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.
mong us still with pow'r to heal a - gain.
faith - ful friends who lift our lives in prayer.
pa - tience, Lord, your calm - ing peace to know.
nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: MARTYRDOM, Hugh Wilson, 1764–1824

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Communion Hymn:

“There is a Balm in Gilead”

ELW 614

Refrain



There is a balm in Gil-e - ad to make the wound-ed whole;



there is a balm in Gil-e - ad to heal the sin - sick soul.



- 1 Some - times I feel dis - cour-aged and think my work's in vain,
- 2 If you can - not preach like Pe - ter, if you can - not pray like Paul,
- 3 Don't ev - er be dis - cour-aged, for Je - sus is your friend;

Refrain



but then the Ho - ly Spir - it re - vives my soul a - gain.
you can tell the love of Je - sus and say, “He died for all.”
and if you lack for knowl - edge, he'll ne'er re - fuse to lend.

Text: African American spiritual

Music: BALM IN GILEAD, African American spiritual

****Post Communion Blessing***

****Benediction***

****Sending Hymn:***

“Will You Come and Follow Me”

ELW 798



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as -
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

****Dismissal***

A: Go, share the good news!

C: Thanks be to God!

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Your Prayers Are Requested For:

Jaimie, Bruce, Steph, Fred, Barb, Judith, Phoebe, Gail, Jaime, Carol, Ann, Dempsey, Ken, Barb's brother, the Butterbaugh family, and the family of Gary

Thank you to those serving this morning

Pastor: Rev. Kristy Buyok
Pianist: Joe Hennell
Cantor: Lesley Mast
Reader: Christy Chadderton
Assisting Minister: Aleena Mast
Ushers/Greeters: Terry Bumgardner & Bruce Blough
Communion Assistant: Tim Preston
Altar Care: Larry Allen
Bread Baker: Kathy Smith



Worship Services are streamed each Sunday at:
www.stplcsmithville.org/services
If you are unable to access via the internet,
DVD copies are available for delivery to your home.
Please contact Pastor Kristy: (803) 673-1727.
stplcsmithville.org

This Week

Sunday:	Worship Sunday School Bible Journaling	9:30 a.m. 10:30 a.m. 6:00 p.m.
Monday:	<i>Pastor's Day Off</i> <i>Office Closed</i> Vesper Circle	6:00 p.m.
Tuesday:	Church Council	6:30 p.m.
Wednesday:	Meal	5:30 p.m.
Thursday:	Euchre	11:30 a.m.
Sunday:	Worship Sunday School Campfire Worship	9:30 a.m. 10:30 a.m. 6:00 p.m.

Upcoming & Announcements

People to People: Needs for People to People this month are pasta sides, canned fruit, and spaghetti sauce. They also have a need for men's shoes (size 9 and up), women's underwear (sizes 10-11), and men's underwear (size large). Thank you so much for all you do to support this ministry!

Canned Food: If you have extra that you can share, consider bringing canned food to place in the food box located in the church drive. If the food box is full you may place your food on the back table in the small fellowship hall. We will use this food to refill the box throughout the week. Thank you for your generosity.

Campfire Worship: Our summer campfire worship services continue on June 14th. We will also have services on July 19th, August 9th, and August 23rd. Bring a chair if able!

Elijah Prophet of Fire: Join us for a special outing to a matinee showing of Elijah: Prophet of Fire at the Ohio Star Theater. We'll meet for lunch at Dutch Valley Restaurant on August 29th at 11:15 a.m., followed by the show. The cost is \$50 per person, which includes both dinner and the performance. Please sign up in the narthex if interested!

Weeding Schedule: We are in need of helpers to weed around the church landscaping. If you are able to help, please sign up on the bulletin board to the right of the sanctuary doors.

Vesper Circle: Attention women of St. Paul: You are invited to join Vesper Circle on the 2nd Monday of every month at 6:00pm. Our next meeting is June 8th. We sign cards for shut-ins, people who have health issues, and birthday cards. We also have Bible Study and refreshments. Yum Yum! Please join us!

Small Groups: We are starting small groups centered on community engagement. A place where people can meet people with like interests.

Newly Nested: for parents of 17-25 year olds

Moms & Tots: moms of newborns-kindergarten and their kids

Dad's Group: Dads of 0-12 and their kids

Share with your family, friends, and neighbors!



Scan the QR code to view our website or to donate thru Paypal.

Wednesday Night Meals

June 10: Sloppy Joes

June 17: Kitchen Committee Casserole

June 24: Beef Noodle

Serving in June In-Person	6/7	6/14	6/21	6/28
Lay Reader	Christy Chadderton	Tim Preston	Aleena Mast	Lynn Moomaw
Assisting Minister	Aleena Mast	Kathy Smith	Hans Kwee	Lynn Moomaw
Greeters/ Ushers	Terry Bumgardner Bruce Blough	Jason Mast Tim Preston	Ernie Buyok Carol Lantz	Hans Kwee Jerry Meitzler
Communion Assistant	Tim Preston	Ernie Buyok	Duane Eggeman	Lynn Moomaw
Altar Care	Larry Allen	Lyn Miller	Steve Carr	Rex Raff
Bread Baker	Kathy Smith	Kathy Smith	Kathy Smith	Kathy Smith

Act of Kindness for the Week: Share something you love with someone you love